

## Health Forms for Students with Asthma

Please complete packet and return to your child's school nurse.

### What is in this packet?

1) **STUDENT ASTHMA HISTORY**- for parent to describe student's asthma history and list current medications.

2) **MEDICATION AUTHORIZATION FORM / GENERAL MEDICATION FORM**

- **Guidelines for Medications at School** – on page 2 of Medication Authorization Form
- Most oral asthma medications can be given at home before or after school, but if an oral asthma medication must be given at school, please complete this form
- Must be signed by parent and Health Care Provider (HCP)
- Signed form and medication should be brought to school by a responsible adult
- Both the parent (in Parent/Guardian Authorization section) and HCP (in Prescriber authorization section) need to check the box for self-carry if inhaler is not kept in the clinic

3) **ASTHMA ACTION PLAN (AAP)**

- Your HCP's Asthma Action Plan (AAP) form works (but Medication Authorization Form / General Medication Form is also needed) or you may use the school's **ASTHMA ACTION PLAN** included. This form combines the AAP with the Medication Authorization form so you won't need form #3.

If your child already has a current AAP, please bring it in for the school nurse to copy. If not, please ask for one at your child's next appointment.

4) **Authorization for Release of Medical Information**

### **ADDITIONAL ASTHMA RESOURCE**

The **DPS MOBILE HEALTH UNIT (MHU)** offers asthma care at school to supplement the care of your Primary HCP. Care focuses on asthma education, AAP, completion of medication form, and prescription for rescue inhaler at school.

If you are interested in your child receiving MHU services, please complete the ***SCHOOL-BASED SUPPLEMENTAL HEALTH SERVICES CONSENT FORM*** found on the DPS SBHC Website and return to your child's school nurse.

This consent form provides consent for ***both the MHU and the school based health center***. It only needs to be completed once as long as your student remains enrolled in DPS. If you have questions about the MHU, please contact the MHU school nurse at 937-542-3388.

Questions? - Please call your school nurse

## STUDENT ASTHMA HISTORY—PARENT COMPLETES

So that we can better care for your child at school, please complete this history form about your child's asthma and return to the school nurse. Thank you!

**SCHOOL:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**STUDENT'S NAME:** \_\_\_\_\_ **DOB:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_

**PARENT/GUARDIAN NAME:** \_\_\_\_\_

**PARENT/GUARDIAN PHONE NUMBERS: H:** \_\_\_\_\_ **C:** \_\_\_\_\_ **W:** \_\_\_\_\_

**PARENT E-MAIL ADDRESS:** \_\_\_\_\_

**DOCTOR/CLINIC:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

### PLEASE ANSWER THE FOLLOWING QUESTIONS REGARDING YOUR CHILD'S ASTHMA:

1. At what age was your child diagnosed with asthma? \_\_\_\_\_
2. What signs or symptoms indicate an asthma flare up? \_\_\_\_\_
3. List your child's asthma triggers: ☐Exercise ☐Colds ☐Smoke (tobacco, fires, incense) ☐Pollen ☐Dust  
☐Animals ☐Strong Odors ☐Mold/Moisture ☐Stress/Emotions ☐Pests ☐Gastroesophageal Reflux
4. Are your child's asthma symptoms worse in certain seasons? ☐Yes ☐No  
If so, which seasons? ☐Winter ☐Spring ☐Summer ☐Fall ☐All Seasons ☐Change of seasons
5. Please list all asthma medications, including any inhalers that your child takes.  
1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_
6. Has your child been instructed to take a medication daily to control asthma?  
☐Yes ☐No If yes, name of med: \_\_\_\_\_ Time prescribed: \_\_\_\_\_  
How often does your child remember to take it? \_\_\_\_\_
7. How many times in the last 2 years has your child been hospitalized due to asthma problems? \_\_\_\_\_
8. Does your child wake up coughing during the night? ☐Yes ☐No If so, how many nights a month? \_\_\_\_\_
9. Does your child use a chamber/spacer with his or her inhaler? ☐Yes ☐No
10. Does your child have eczema? ☐Yes ☐No
11. Allergies: List known allergies to medication, food, air-borne substances, or insect stings: \_\_\_\_\_  
\_\_\_\_\_
12. Has your child been tested by a doctor for allergies? ☐Yes ☐No If yes, when? \_\_\_\_\_
13. When and where was your child's last medical visit for asthma? Date: \_\_\_\_\_  
Doctor's office (Name) \_\_\_\_\_ Emergency/Urgent Care (Name) \_\_\_\_\_

*I authorize Dayton Public Schools to communicate and share health information with appropriate school personnel to create an emergency action plan if necessary, and to aid in present and future educational decisions.*

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Date Updated:** \_\_\_\_\_

**DAYTON**  
PUBLIC SCHOOLS

**Medication Authorization Form**  
**General Medication Form**  
(Includes Asthma Inhaler and Epinephrine Auto-Injector Use)

**Student Information**

Student name			Date of birth	
Student address				
School	Grade/Class	Teacher		School year
School Nurse			Phone:	Fax:

**Prescriber Authorization**

Name of medication		Diagnosis	
Dosage		Route	Time/Interval
Date to begin medication		Date to end medication	
Special instructions			
Treatment in the event of an adverse reaction			
Epinephrine Autoinjector (self-carry) <input type="checkbox"/> Not applicable <input type="checkbox"/> Yes, as the prescriber I have determined that this student is capable of possessing and using this autoinjector appropriately and have provided the student with training in the proper use of the autoinjector.			
Asthma Inhaler (self-carry) <input type="checkbox"/> Not applicable <input type="checkbox"/> Yes, if conditions are satisfied per ORC 3317.716, the student may possess and use the inhaler at school or at any activity event or program sponsored by or in which the student's school is a participant.			
Procedures for school employees if the student is unable to administer the medication or if it does not produce the expected relief:			
Possible Severe Adverse Reaction(s) per ORC 3317.716 and 3313.718			
a) To the student for whom it is prescribed (that should be reported to the prescriber)			
b) To a student for whom it is not prescribed who receives a dose			
List any known drug allergies and reaction.			
Prescriber's signature		Date	Phone
Prescriber name (print)		Fax	
Reminder note for prescriber: ORC 3313.718 requires backup epinephrine autoinjector and best practice recommends backup asthma inhaler.			

**Parent/Guardian Authorization**

<input checked="" type="checkbox"/> I authorize an employee of the school board to administer the above medication. <input checked="" type="checkbox"/> I understand that additional parent/prescriber signed statements will be necessary if the dosage of medication is changed. <input checked="" type="checkbox"/> I also authorize the school nurse for the _____ school year to confer with the licensed prescriber regarding my child's health and treatment issues as they pertain to the medication/diagnosis and his/her attendance, educational, and behavioral management.			
<input checked="" type="checkbox"/> Medication form must be received by the principal, his/her designee, and/or the school nurse. <input checked="" type="checkbox"/> I understand that the medication must be in the original container and be properly labeled with the student's name, prescriber's name, date of prescription, name of medication, dosage, strength, time interval, route of administration and the date of drug expiration when appropriate.			
Parent/Guardian signature		Date	#1 contact phone
			#2 contact phone

**Parent/Guardian Self-Carry Authorization**

<input type="checkbox"/> For Epinephrine Auto-injector: As the parent/guardian of this student, I authorize my child to possess and use an epinephrine auto-injector, as prescribed, at the school and any activity, event, or program sponsored by or in which the student's school is a participant. I understand that a school employee will immediately request assistance from an emergency medical service provider if this medication is administered. I will provide a backup dose of the medication to the school principal or nurse as required by law.			
<input type="checkbox"/> For Asthma Inhaler: As the parent/guardian of this student, I authorize my child to possess and use an asthma inhaler as prescribed, at the school and any activity, event, or program sponsored by or in which the student's school is a participant.			
Parent/Guardian signature		Date	#1 contact phone
			#2 contact phone

Received by (school nurse): \_\_\_\_\_ Date: \_\_\_\_\_

Adapted from Ohio Department of Health: Revised May 2016, Reviewed Feb 2020

Page 1 of 2

## Guidelines for Medications at School

- ✓ DPS has one Medication Authorization form for all medications—oral, injectable, emergency (ex. Epinephrine Auto-Injector, asthma inhalers), and student self-carry medications.
- ✓ Any student needing to take medication during school hours **must have a Medication Authorization form** completed and signed by the parent and physician/prescribing healthcare provider.
- ✓ **All medication must be in the container in which it was dispensed** by the pharmacist or healthcare provider.
- ✓ The medication and Medication Authorization form must be brought together to the school by a parent or responsible adult.
- ✓ School personnel may not give over-the-counter medications unless prescribed by a healthcare provider. A Medication Authorization form must be completed and signed.
- ✓ No new medication can be given until the school nurse has reviewed it and checked it in.
- ✓ Routine injectable medication can only be given by a school nurse, parent (or parent-designated adult), or self-administered by the student.
- ✓ Changes in medication must be provided by the healthcare provider.
- ✓ Routine daily medication ordered three times a day or less may not need to be taken at school. The medication should be given before school, after school and at bedtime unless it is time-specific for during the school day. **It is best for morning medication to be given at home.**
- ✓ All medication orders must be renewed each school year.
- ✓ Parents are notified in writing to pick up all remaining medications at the end of the school year. Per DPS policy, any unused medications not claimed by the last day of school each year will be destroyed.
- ✓ Parents will be required to pick up all medications with the exception of inhalers and Epinephrine Auto-Injectors that the student already has written permission from their primary healthcare provider to carry on him/herself.

Original: 2015; Revised: 2015, 2018, 2020

### SCHOOL ASTHMA ACTION PLAN

Student Name:		D.O.B:	Student ID #:
School:		Grade:	
Student's Address:			
Parent/Guardian:	Home:	Cell:	Work:
Other Emergency Contact:	Home:	Cell:	Work:
Allergies to Medication(s):			
<b>Asthma Severity:</b> (Please check if applicable) <input type="checkbox"/> Intermittent or <input type="checkbox"/> Persistent  <input type="checkbox"/> Mild <input type="checkbox"/> Moderate <input type="checkbox"/> Severe	<b>Asthma Triggers Identified (Check triggers that apply)</b> <input type="checkbox"/> Exercise <input type="checkbox"/> Colds <input type="checkbox"/> Smoke (tobacco, fires, incense) <input type="checkbox"/> Pollen <input type="checkbox"/> Dust <input type="checkbox"/> Animals <input type="checkbox"/> Strong Odors <input type="checkbox"/> Pests <input type="checkbox"/> Mold/Moisture <input type="checkbox"/> Stress/Emotions <input type="checkbox"/> Gastroesophageal Reflux Seasons: <input type="checkbox"/> Fall <input type="checkbox"/> Winter <input type="checkbox"/> Spring <input type="checkbox"/> Summer <input type="checkbox"/> Other: _____		<b>Date of Last Flu Shot:</b>  ____/____/____
<b>Inhaler is kept:</b> <input type="checkbox"/> With Student <input type="checkbox"/> In Classroom <input type="checkbox"/> In School Clinic <input type="checkbox"/> Other: _____			
<b>Health Care Provider: Please complete the following information for all zones:</b>			
<b>Green Zone: GO! Take Control Medications EVERY DAY</b>			
You have <u>ALL</u> of these: <ul style="list-style-type: none"> <li>Breathing is easy</li> <li>No cough or wheeze</li> <li>Can work and play</li> <li>No symptoms at night</li> </ul> Peak flow (optional): Greater than ≥ _____ (More than 80% of Personal Best) Personal best peak flow: _____	No control medicine required <b>Always rinse mouth after using your daily inhaled medicine</b> _____, _____ puff(s) MDI with spacer _____ times a day. _____, _____ nebulizer treatment(s) _____ times a day. _____, _____ take _____ by mouth once daily at bedtime.  Exercise Modifications: For asthma with exercise, ADD: _____, _____ puff(s) MDI with spacer 15 minutes before exercise For nasal/environmental allergy, ADD: _____		
<b>Yellow Zone: Caution! Continue CONTROL Medicine &amp; ADD RESCUE Medicines</b>			
You have <u>ANY</u> of these: <ul style="list-style-type: none"> <li>Cough or mild wheeze</li> <li>Tight chest</li> <li>First signs of a cold</li> <li>Problems sleeping, playing, or working</li> </ul> Peak flow (optional): _____ to _____ (50% - 80% of Personal Best)	<b>DO NOT LEAVE STUDENT ALONE! Call Parent/Guardian when rescue med is administered.</b>  _____, _____ puff(s) MDI with spacer & every ____ hour as needed.  _____, _____ nebulizer treatment(s) & every ____ hour(s) as needed. Other _____ Call your MEDICAL PROVIDER if you have these signs more than two times a week, or if your rescue medicine does not work! If symptoms are NOT better OR peak flow is NOT improved, go to <b>RED ZONE</b> .		
<b>Red Zone: EMERGENCY! Continue CONTROL Medicine &amp; ADD RESCUE Medicines and GET HELP!</b>			
You have <u>ANY</u> of these: <ul style="list-style-type: none"> <li>Cannot talk, eat, or walk well</li> <li>Medicine is not helping</li> <li>Getting worse, not better</li> <li>Breathing hard and fast</li> <li>Blue lips &amp; fingernails</li> </ul> Peak flow (optional): Less than ≤ _____ (Less than 50% of Personal Best)	<b>DO NOT LEAVE STUDENT ALONE! Call for emergency 911 and start treatment</b>  _____, _____ puff(s) MDI with spacer & <u>every 20 minutes</u> until paramedics arrive _____, _____ nebulizer treatment(s) & <u>every 20 minutes</u> until paramedics arrive <b>Call 911 immediately and call Parent/Guardian</b> Other: _____		
Possible adverse reactions that should be reported to provider:		Possible adverse reaction to child for whom medication is NOT prescribed:	
Plan Start Date:	Plan End Date:	Special Instructions:	
Provider Phone:	Provider Fax:	Provider Address:	
<b>HEALTH CARE PROVIDER ORDER AND SCHOOL MEDICATION CONSENT</b> <i>Check all that apply:</i> <input type="checkbox"/> Student has been instructed in the proper use of his/her asthma medications and is able to carry and self-administer his/her inhaler at school. <input type="checkbox"/> Student is to notify designated school health personnel after using inhaler at school. <input type="checkbox"/> Student needs supervision or assistance when using inhaler. <input type="checkbox"/> Student should not carry his/her inhaler while at school.  Signature/Title: _____  Date: _____		<b>Parent/Guardian:</b> <input checked="" type="checkbox"/> I approve of this asthma action plan. I give my permission for the school nurse and trained school personnel to follow this plan, administer medication(s), and contact my provider, if necessary. I assume full responsibility for providing the school with the prescribed medications and delivery and monitoring devices. I give my permission for the school to share the above information with school staff that need to know and permission for my child to participate in any asthma educational learning opportunities at school. Signature: _____ Date: _____  School Nurse: _____ Date: _____	



## Authorization for Release of Student Medical Information

**Dayton  
Public  
Schools**

<b>Patient Information</b>	Last name		First name		Middle	
	Address			City	State	Zip
	Birthdate	Other possible names		Phone #		
	School Attending:			Grade:		Home Room:
<b>Information Requested</b>	<input type="checkbox"/> Immunization record			<input type="checkbox"/> Neurological		
	<input type="checkbox"/> General / Medical			<input type="checkbox"/> Surgical		
	<input type="checkbox"/> Counseling Record			<input type="checkbox"/> Orthopedic		
	<input type="checkbox"/> Emergency / Urgent care record			<input type="checkbox"/> Otorhinolaryngology (ENT)		
	<input type="checkbox"/> Other:			<input type="checkbox"/> Ophthalmology		
	<input type="checkbox"/> Mail Copies					
<b>Action</b>	<input type="checkbox"/> Fax copies					
	This information may be disclosed to and used by Dayton Public Schools.			The following individual or organization is authorized to make the disclosure:		
	Mail to: School					
	School Representative		Title			
	Address			Address		
	City	State	Zip	City	State	Zip
	Phone#		Fax#	Phone#		Fax#
<b>Reason Needed</b>	<input type="checkbox"/> Continuity of Medical Care			<input type="checkbox"/> Legal Reasons		
	<input type="checkbox"/> At request of the Individual			<input type="checkbox"/> Special Education		
	<input type="checkbox"/> School Related			<input type="checkbox"/> Other:		
<b>Authorization</b>	I hereby authorize Dayton Public Schools (DPS) to release and/or receive medical information, to/from the above party. This authorization may include release of information concerning treatment of drug or alcohol abuse, drug related conditions, Human Immunodeficiency Virus (HIV) test results, diagnosis or AIDS related conditions, alcoholism, and/or psychiatric/psychological conditions.					
	I understand that this authorization shall remain in effect for the school year 20____ - 20____, unless an earlier expiration date is specified in this space (____). I also understand that I may withdraw this authorization at anytime by written notification to the above parties involved. However, this written notification cannot effect actions that have taken place based on my prior authorization.					
	I understand that if the person or entity that receives the above information is not a healthcare provider or health plan covered by federal privacy regulations, the information described above may be re-disclosed by such person or entity and will likely no longer be protected by the federal privacy regulations.					
	Signature of Parent or Guardian			Date		
	Relationship to Student					
	Signature of School Representative			Date		

Health Services 2/2004; Rev March 2020